

# Our Vision In 1884

Continued from last week.

What a contrast in the appearance, conduct, and manifestation of the passengers on the Life Boat—From these on the boat of death. The souls who are in the Life Boat are rejoicing—And singing the song of Moses and the Lamb. Shouting praises to the Lord their God as they come nearer and nearer the ports of rest, and peace. For they rejoice to know that when they are once landed in this port, it will bring to them, the sweet promises of a New day, a New heaven and a New earth. For it is a true fact, that when you are once a passenger in the Life Boat, you are swiftly carried across the dark waters of theft, and false swearing, into the Golden City of the Living God. And when we are once walking the streets of this beautiful City. The sun to us, has arisen its last time. Never to *mutte* down any more.

But to us our God will be an everlasting light. For God's eternal light is spread over heavens vast domain. And to the thrill vogue of expectation, the young sense of an expanding world; something of pathos, and of a sacredness, by the dim influences, of the old times past, and the weather beaten steps of a life gone by. The complexity of human experience. Before a true passenger on the life boat, the strain of purpose running through all, especially over the ruins of a fallen people—Who at times has been counted for silly life—robbing the great creator of that which, they should have strictly dedicated to him.

And for, swearing falsely in God's name, but now treading the hot sands of an endless life of woe, in the cold desert of a miserable want—over the dead form of a once living people. Crying aloud I am lost.

Please look up from this dark valley of dry bones. Upward we ask, toward the blue arch, of the home of a crucified and risen Redeemer. Behold the Life Boat, as she enters the haven of rest, with its cargo of redeemed, as we saw them.

Dressed in the splendor, of the pure white linen of righteousness—Ye men of the world, see her as she mounts upward and onward—Her glittering motive power—The captain, with his hand on the steering wheel—Everything in perfect motion—The great God the builder—Christ the life giver and preserver—On her foremost written, "Look unto me all ye ends of the earth and ye saved." "For a man shall be as a hiding place from the wind, as a covert from the tempest, and as rivers of water in a dry place and as a shadow of a great rock in a weary land."

"And the eyes of them that see shall not be dim, and the ears of them that hear, shall hearken" To the voice of the Lord their God. And to the songs of the heavenly host—Singing we have been redeemed—We have been redeemed—By the precious blood of a bleeding Christ.

Ye workers of iniquity look now at the emblem of the grand sight as we saw in our Vision, and "behold the king in all his beauty" and the beautiful land of promise. Before it is to late For the life Boat makes no stop

after setting sail for the harbor of rest. For on and on she goes—Higher and higher she soars—she flies above all the lofty peaks of the dark past. She is now above all the harrowing screams from the effects of the "Flying Roll" in cutting off the thief and the false swearer as it reads.

"I will bring it forth saith the Lord of hosts and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house and shall consume it with the timber thereof and the stones thereof." Zech. 5:4

We were made to understand by this the terrible work the "Flying Roll" should accomplish: in going forth, and in entering into the house of the thief and false swearer, who swear "falsely by the name of the Lord God."

They must be cut off, as recorded on this side of the Roll. And thereof as on the other side of it. The thief will say wherein have we stolen or robbed God? And the answer comes back.

"Ye are cursed with a curse: for ye have robbed me, even this whole nation." (Mal. 3:9.)

They will again say, wherein have we done this crime? And God will answer, did I not say unto thee, "Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Mal. 3:10.)

Therefore he says: "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings." (Mal. 3:8.)

For: "Ye have said, it is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts." (Mal. 3:14.)

The Reader will just see how such characters stolen from or robbed God. For God commanded them to bring all their tithes into the storehouse, and they did not do this. In this manner they robbed God, and taken that which did not belong to them; which made them a thief.

Therefore, they must be cut off as on this side. And so it will be with the false swearer, who would have to be a professor. And when they will ask, wherein have we sworn falsely? The answer will have to come.

"Many will say to me in that day, Lord Lord, have we not prophesied in thy name, and in thy name have cast out devils? and in thy name done many wonderful works."

And then will I profess unto them, I never knew you; depart from me, ye that work iniquity." Matt. 7:22-23

Here you can see the false swearer, standing before God, claiming to have sworn in the name of God, when God, shall say to them, "Depart from me ye workers of iniquity into everlasting fire." They must be cut off as on this side, as they had sworn falsely in his name. For we saw the men who had served Satan in the capacity of a hired shepherd, standing before the Lord saying we have done many

wonderful works in thy name. Then Christ said unto them I never knew you. Depart from me ye workers of iniquity into everlasting fire. you was only hirelings. And then I was directed to Christ's own words, Please read

"Verily verily I say unto you He that entereth not by the door into the sheepfold but climbeth up some other way the same is a thief and a robber."

The thief cometh not out for to steal and to kill and to destroy I am come that they might have life, and that they might have it more abundantly.

But he that is a hireling and not the shepherd whose own the sheep are not seeth the wolf coming and leaveth the sheep and fleeth: and the wolf catcheth them and scattereth the sheep.

The hireling fleeth, because he is an hireling, and careth not for the sheep." St. John 10-1 & 10 12-13.

This class of thieves must be cut off as on this side of the great Flying Roll. Because they served the lust of the flesh and led many souls astray. In this act they became a thief of the first dark waters of sin, in stealing those souls from God by their crafty deception. Therefore, God said they must be cut off. Please read.

"He that being often reproved hardeneth his neck shall suddenly be destroyed, and that without remedy." Prov. 29-1

The class of hirelings spoken of above who will not take rebuke go to make up a great nation. Or in other words a wicked kingdom which kingdom must be destroyed. Please read.

"Behold the eyes of the Lord God are upon the sinful kingdom and I will destroy it from off the face of the earth: saving that I will not utterly destroy the house of Jacob saith the Lord."

All the sinners of my people shall die by the sword which say the evil shall not overtake nor prevent us." Amos 9:5 & 10

This sinful kingdom must and will be cut off as on this side of it. For God has declared, that he will cut them off, please read.

"Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off."

And it shall come to pass in that day saith the Lord that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots.

And I will cut off the cities of thy land, and throw down all thy strong holds:

And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers.

Thy graven images also will I cut off, and thy standing images out of the midst of thee: an thou shalt no more worship the work of thine hands.

And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

And I will execute vengeance in anger and fury upon the heathen, such as they have not heard." Micah. 5-9-15.

This people and nation, the reader will see plainly must be cut off. Even to the horses, which serve them in a domestic manner, the chariots, witchcraft, the soothsayers, and the graven images must go. This false swearing nation as a whole must be cut off. As we find further testimony of the same declared by the Lord in this manner.

"But with an overrunning flood he will make an utter end of the place thereof and darkness shall pursue his enemies."

What do ye imagine agains

the Lord? he will make an utter end: affliction shall not rise up the second time.

For while they be folded together as thorns and while they are drunken as drunkards they shall be devoured as stubble fully dry." Nahum. 1:3 10

Reader grasp the great and grand spirit of our Vision, witnessed by those truths of which I write. For such people and Nations must be cut off as God has declared in his eternal truths, and is recorded in the language above. For we read again.

To Be Continued.

## Home Circle Column

### HOW SOME MEN TREAT THEIR WIVES

If there is any person we dislike it is the man who does out money to his wife as if she was a pauper and not a partner in his earning. And yet there are many such men everywhere. They want to be economical and they become brutes. There is no more pitiful sight than to see such a man drive in from the country with his wife. If it is winter he wears a fur overcoat. She wears a thin shawl, the horses are fat and well cared for. The children are thin and half clothed. He refuses the pitiful sum necessary for a new dress, but goes into the grocery store and lays in a supply of tobacco. When we see such a couple in town we say to ourselves, "God have mercy on that woman." The man who refuses the money his wife needs and who spends it upon things of less importance is a more despicable thief than he who simply extracts some fat pocket book from the pocket of some well to do man. We know of no more exasperating spectacle than to see the wife of a man in comfortable circumstances, asking for ten cents with which to buy necessities. You cannot excuse such meanness by the plea that woman does not take care of money. We say it is her husband's fault if she does not know how. How can she learn to take care of what she never has? Such meanness in business

circles would be noted everywhere. In a partnership between men such a state of affairs would not be tolerated. Just because the member of a firm is elected business manager and treasurer that does not give him the right to appropriate all the money, not by any means. But just because one of the partners in the marriage contract is always a woman, the other member of the firm seems to think that all the profits of the concern belong to him alone. Give the woman a chance to show how economical she is and you will not only be just as well off in the end, but you both will be infinitely happier.

### HEARING

The art of not hearing should be learned by all. There are so many things that are painful to hear, very many of which, if we heard, will disturb the temper, corrupt simplicity and modesty, detract from contentment and happiness. If some person falls into a violent passion, and calls us all manner of names, at the word we should shut our ears and hear no more. If in a quiet voyage of life we find ourselves caught in one of those domestic whirlwinds of scolding, we should shut our ears as a sailor would for his sail and make all tight scud, before the pale. If a hot, restless person begins to inflame our feelings, we should consider what a mischief the fiery sparks may do in our magazine below, where our temper is kept, and instantly close the door. If all the things said of one by heedless or ill-natured idlers were brought home to him, he would be a mere walking pin-cushion, stuck full of sharp remarks. If we would be happy when among good people we should open our ears; when among bad people, shut them. It is not worth while to hear what our neighbors say about our children, what our rivals say about our business, our dress or our kin.

Too small attention is paid to the small courtesies of the home. Fathers, mothers, grandparents and children should remember that happiness is derived from the little kindly acts and words of each member of a family. One alone cannot make a cheerful home if the rest make no effort.

We want the name of every young man who is ambitious to

**BE A LAWYER**

and we want to hear from every business man who wishes that he knew BUSINESS LAW.

Write today and let us tell you how we have made lawyers out of hundreds of young men just like you, and equipped business men with a legal training that has been of immense benefit to them. This School, founded 25 years ago, has graduates who have passed bar examinations in every state in the U. S. Courses endorsed by Bar, Mar, and National bars.

Learn about (1) our Complete College Law Course which the bar requires, and (2) our Complete, Practical, Business Law Course for Business Men. Find out about the low cost, and get low cost, you can obtain a thorough knowledge of the law while continuing your present work. Every Thursday send today for handbooks setting out list of successful graduates all over the U. S. who prospered their opportunity by once answering an ad. like this.

**STUDY LAW AT HOME**

THE UPSTATE COLLEGE OF LAW  
SCHOOL OF LAW  
405 American Building, Detroit, Mich.